

# Ideology of Pakistan and Jinnah



# Introduction

- Quaid-e-Azam Mohammad Ali Jinnah gave practical shape to the ideology given by Allama Iqbal. After joining Muslim League in 1913, he continued with his efforts to bring about Hindu Muslim unity but he was greatly disappointed to see the prejudicial attitude of the Congress and Hindus towards the Muslims. Following are some extracts from the speeches and statements which he delivered from time to time for explaining the ideology of Pakistan



## Address At Second Round Table Conference in 1931

- Quaid-e-Azam believed that Congress and Hindus would never recognize the rights of Muslims. He declared while representing the Muslims in the second Round Table Conference in 1913:  
*“The Hindu Muslim dispute must be settled before the enforcement of any system or constitution. Until you do not give guarantee for the safeguard of the Muslim interests, until you do not win their (Muslims) co-operations, any constitution you enforce shall not last for even 24 hours.”*



## *Quaid-e-Azam and Two Nation Theory*

- Quaid-e-Azam was a firm advocate of two nation theory which became the ideological basis of Pakistan. He said:

“The Muslims are a nation by every right to establish their separate homeland. They can adopt any means to promote and protect their economic social, political and cultural interests.”

On 23rd March, 1940 at the historic session of the Muslim League at Lahore, he said:

***“The Mussalmans are not a minority. They are a nation by any definition. By all canons of International law we are a nation.”***




- ***Quaid-e-Azam and Millat-e-Islamia***
- :• He believed that only Islam was the unifying force of the Muslim Millat. He said:  
***“What relationships knits the Muslims into one whole, which is the formidable rock on which the Muslim edifice has been erected, which is the sheet anchor providing base to the Muslim Millat, the relationship, the sheet anchor and the rock is Holy Quran.”***




# Address At Islamia College Peshawar

- *Address At Islamia College Peshawar*
- In 1946, at Islamia College Quaid-e-Azam declared:  
*“We do not demand Pakistan simply to have a piece of land but we want a laboratory where we could experiment on Islamic principles.”*



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- ***Address on 18th June 1945***
  - In his message to the Frontier Muslim Students Federation, he said:  
***“Pakistan not only means freedom and independence but Muslim ideology, which has to be preserved which came to us as a precious gift and treasure and which we hope, other will share with us.”***



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- On March 8, 1944 while addressing the students of Muslim University, he said:  
*“Hindus and Muslims through living in the same town and villages had never been blended into one nation. They were always two separate entities.”*



# Conclusion

- The above sayings and statements largely prove that Quaid-e-Azam wanted to establish an Islamic system as a code of life because he believed that it was the sole objective of the Pakistan Movement